


Mystery of Faith

Land of Rest



Save us, save us, Sav - ior of the world, for  
by your Cross and Res - ur-rec-tion you have set us free.

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Amen

Land of Rest

Communion Rite

The Lord's Prayer

Agnus Dei

Latin Chant Mass

Verses 1 & 2.


Verses 1 & 2.

Agnus Dei,  
qui tollis peccáta mundi:  
miserére nobis.

Agnus Dei,  
qui tollis peccáta mundi:  
dona nobis pacem.

Communion Antiphon

Steve Angrisano, Sarah Hart, and Curtis Stephan



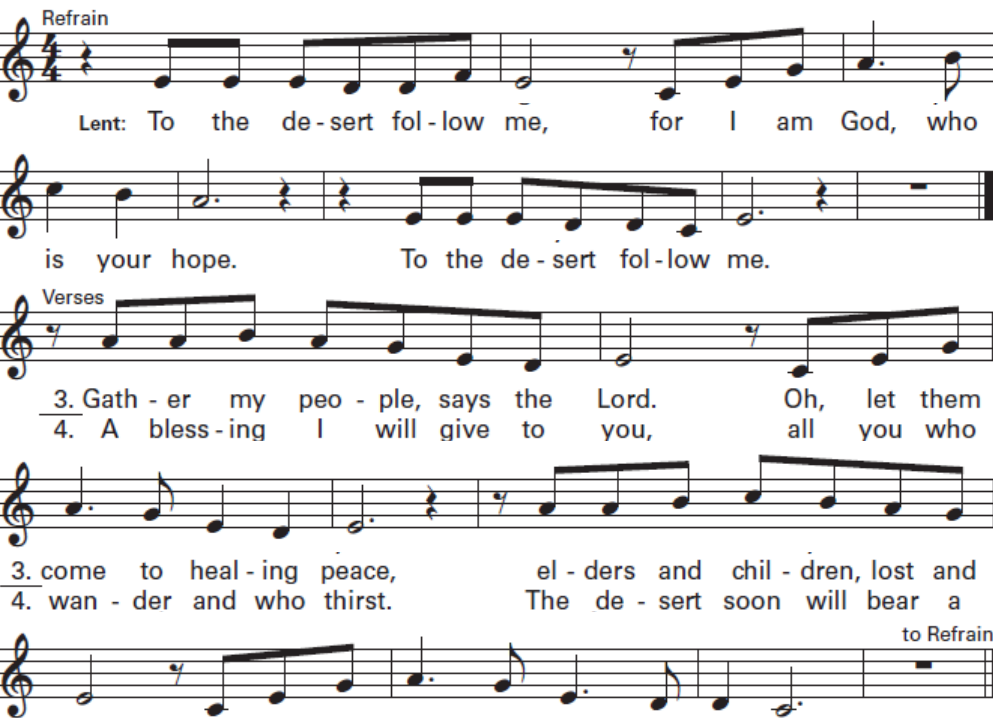
One does not live by bread a - lone, but by  
ev-ery word that comes forth from the mouth of God.

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Communion Hymn

To the Desert Follow Me

Sarah Hart



Refrain  
Lent: To the de-sert fol-low me, for I am God, who  
is your hope. To the de-sert fol-low me.

Verses  
3. Gath - er my peo - ple, says the Lord. Oh, let them  
4. A bless - ing I will give to you, all you who

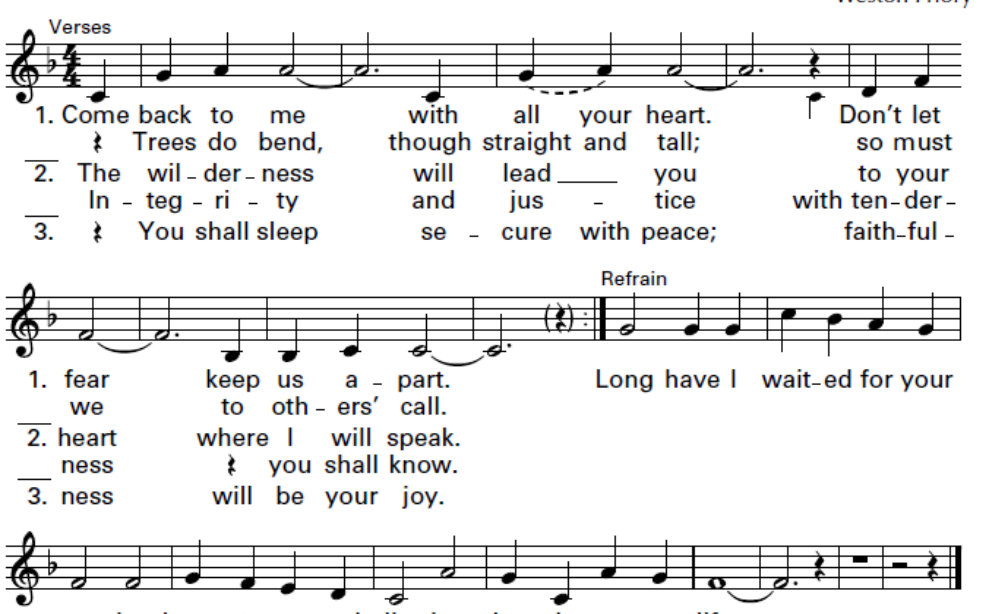
3. come to heal - ing peace, el - ders and chil - dren, lost and  
4. wan - der and who thirst. The de - sert soon will bear a

to Refrain  
3. found, in - to this place of love's re - veal - ing.  
4. spring; for - giv - ing wa - ter shall re - store you.

Meditation

Hosea

Weston Priory



Verses  
1. Come back to me with all your heart. Don't let  
    & Trees do bend, though straight and tall; so must  
2. The wil - der - ness will lead you to your  
    In - teg - ri - ty and jus - tice with ten - der -  
3. & You shall sleep se - cure with peace; faith - ful -

Refrain  
1. fear keep us a - part. Long have I wait - ed for your  
    we to oth - ers' call.  
2. heart where I will speak.  
    ness & you shall know.  
3. ness will be your joy.

com - ing home to me and liv - ing deep - ly our new life.

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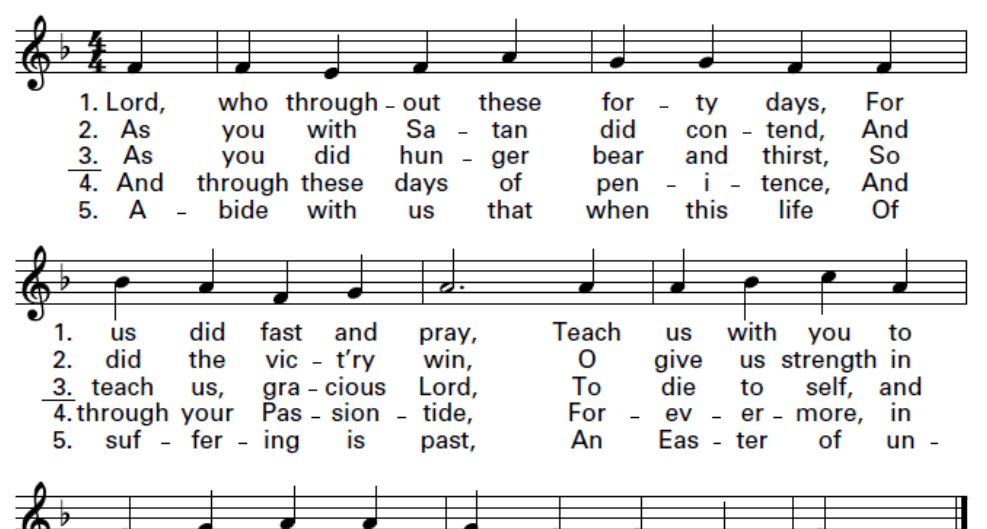
Prayer After Communion

Concluding Rite

Recessional Hymn

Lord, Who Throughout These Forty Days

St. Flavian



1. Lord, who through - out these for - ty days, For  
2. As you with Sa - tan did con - tend, And  
3. As you did hun - ger bear and thirst, So  
4. And through these days of pen - i - tence, And  
5. A - bid with us that when this life Of

1. us did fast and pray, Teach us with you to  
2. did the vic - t'ry win, O give us strength in  
3. teach us, gra - cious Lord, To die to self, and  
4. through your Pas - sion tide, For - ev - er - more, in  
5. suf - fer - ing is past, An Eas - ter of un -

1. mourn our sins, And close by you to stay.  
2. you to fight, In you to con - quer sin.  
3. al - ways live By your most ho - ly word.  
4. life and death, O Lord, with us a - bide.  
5. end - ing joy We may at - tain at last!

Text: CM; Claudia F. Hernaman, 1838-1898, alt. Music: *The Whole Psalmes in Foure Partes*, 1563, alt.



St. Denis Parish


First Sunday of Lent

February 18, 2024

Introductory Rites

Entrance Antiphon

Steve Angrisano, Sarah Hart, and Curtis Stephan



When he calls on me, I will an - swer him; I  
will de - liv - er him and give him glo - ry, I will  
grant him length of days.

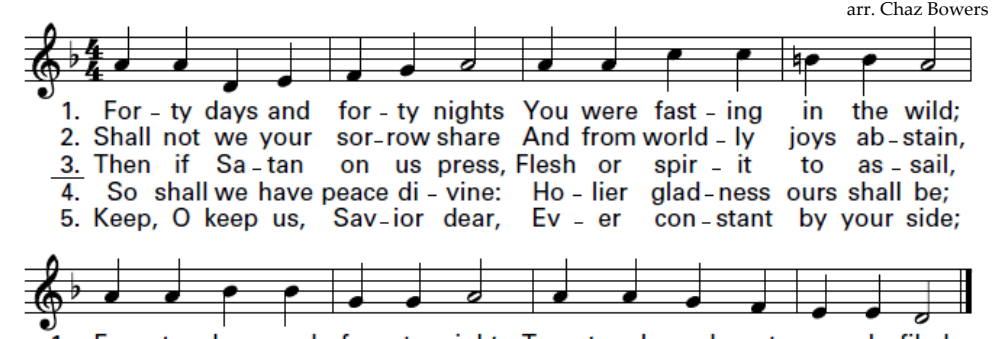
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9:30AM Entrance Hymn

Forty Day and Forty Nights

Heinlein

arr. Chaz Bowers



1. For - ty days and for - ty nights You were fast - ing in the wild;  
2. Shall not we your sor - row share And from world - ly joys ab - stain,  
3. Then if Sa - tan on us press, Flesh or spir - it to as - sail,  
4. So shall we have peace di - vine: Ho - lier glad - ness ours shall be;  
5. Keep, O keep us, Sav - ior dear, Ev - er con - stant by your side;

1. For - ty days and for - ty nights Tempt - ed, and yet un - de - filed.  
2. Fast - ing with un - ceas - ing prayer, Strong with you to suf - fer pain?  
3. Vic - tor in the wil - der - ness, Grant we may not faint nor fail!  
4. Round us, too, shall an - gels shine, Such as served you faith - ful - ly.  
5. That with you we may ap - pear At th'e - ter - nal Eas - ter - tide.

Text: 77 77; George H. Smyttan, 1822-1870, alt.  
Music: attr. to Martin Herbst, 1654-1681, alt.

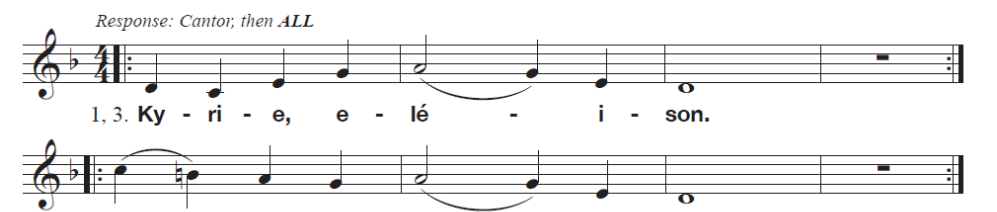
Sign of the Cross

Greeting

Opening Prayer

Penitential Act

Mass of Wondrous Love



Response: Cantor; then ALL  
1, 3. Ky - ri - e, e - lé - i - son.  
2. Chri - ste, e - lé - i - son.

LITURGY *of* THE WORD

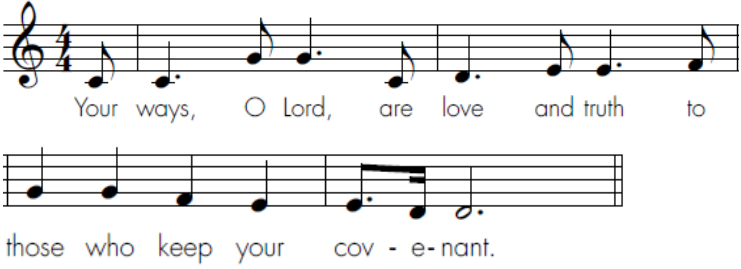
FIRST READINGGENESIS 9:8-15

A reading from the Book of Genesis

God said to Noah and to his sons with him: “See, I am now establishing my covenant with you and your descendants after you and with every living creature that was with you: all the birds, and the various tame and wild animals that were with you and came out of the ark. I will establish my covenant with you, that never again shall all bodily creatures be destroyed by the waters of a flood; there shall not be another flood to devastate the earth.” God added: “This is the sign that I am giving for all ages to come, of the covenant between me and you and every living creature with you: I set my bow in the clouds to serve as a sign of the covenant between me and the earth. When I bring clouds over the earth, and the bow appears in the clouds, I will recall the covenant I have made between me and you and all living beings, so that the waters shall never again become a flood to destroy all mortal beings.”

The Word of the Lord. **Thanks be to God.**

RESPONSORIAL PSALMPsALM 25



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SECOND READING1 PETER 3:18-22

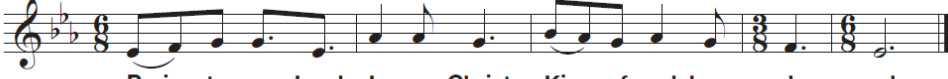
A reading from the first Letter of Saint Peter

Beloved: Christ suffered for sins once, the righteous for the sake of the unrighteous, that he might lead you to God. Put to death in the flesh, he was brought to life in the Spirit. In it he also went to preach to the spirits in prison, who had once been disobedient while God patiently waited in the days of Noah during the building of the ark, in which a few persons, eight in all, were saved through water. This prefigured baptism, which saves you now. It is not a removal of dirt from the body but an appeal to God for a clear conscience, through the resurrection of Jesus Christ who has gone into heave and is at the right hand of God, with angels, authorities, and powers subject to him.

The Word of the Lord. **Thanks be to God.**

ACCLAMATION BEFORE THE GOSPELMASS *of* ST. GABRIEL

Grillone



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GOSPELMARK 1:12-15

The Lord be with you. **And with your spirit.**  
A reading from the Holy Gospel according to Mark **Glory to you, O Lord.**

The Spirit drove Jesus out into the desert, and he remained in the desert for forty days, tempted by Satan. He was among wild beasts, and the angels ministered to him.

After John had been arrested, Jesus came to Galilee proclaiming the gospel of God: “This is the time of fulfillment. The kingdom of God is at hand. Repent, and believe in the gospel.”

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

HOMILY

PROFESSION *of* FAITH

UNIVERSAL PRAYERLORD, HEAR OUR PRAYER

LITURGY *of* THE EUCHARIST

9:30 AM PREPARATION *of* GIFTSCREATE IN ME A CLEAN HEART

Carl F. Mueller

Create in me a clean heart, O God;  
and renew a right spirit within me.  
Cast me not away from thy presence;  
and take not thy holy spirit from me.

Restore unto me they joy of they salvation;  
and uphold me with they free spirit.  
Then will I teach transgressors thy ways;  
and sinners shall be converted unto thee.

Create in me a clean heart, O God!



PREPARATION *of* GIFTSLED BY THE SPIRIT

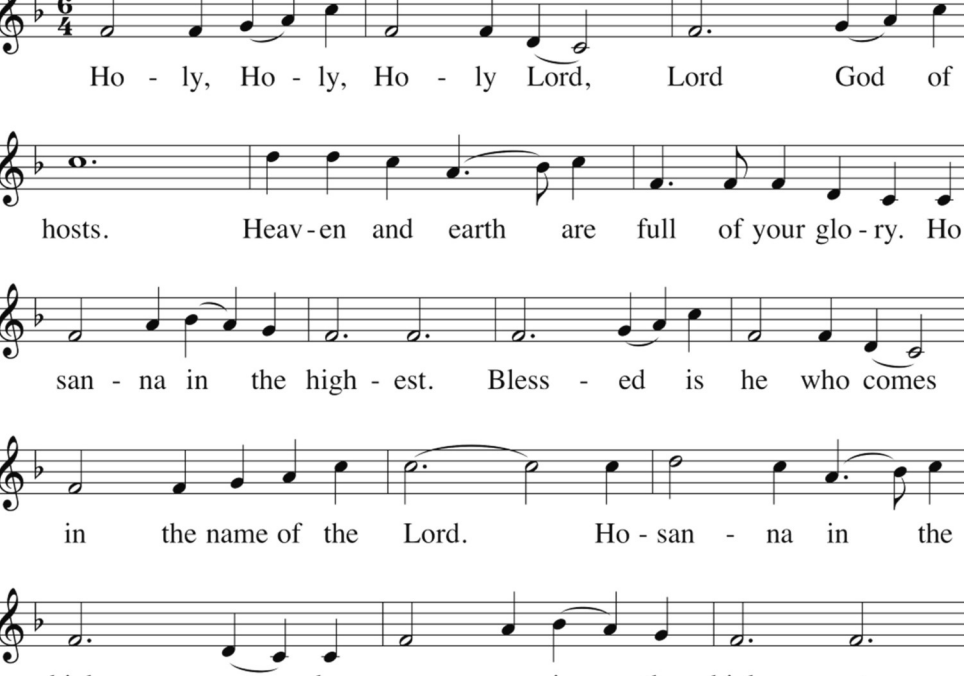
KINGSFOLD



Text: CMD; based on Joel 2:12–13; Matthew 4:1–4; Mark 1:12–15; John 4:5–42; Bob Hurd, © 1996, Bob Hurd. Published by OCP. All rights reserved. Music: trad. English Melody; English Country Songs, 1893; adapt. by Ralph Vaughan Williams, 1872–1958.

EUCCHARISTIC PRAYER

SANCTUSLAND *of* REST



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