Mass of St. Gabriel -Grillone

*Save us, Savior of the world,* 

For by your Cross and Resurrection you have set us free.

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Amen

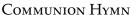
COMMUNION RITE

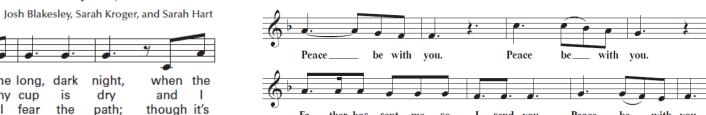
THE LORD'S PRAYER

Lamb of God

Mass of St. Gabriel -Grillone

*Lamb of God, you take away the sins of the world, have mercy on us. (Repeat)* Lamb of God, you take away the sins of the world, grant us peace, grant us peace.





### Verse 2 Have you come to believe because you have seen me Blessed are those who have not seen and still believe Refrain

Verse 1 I am the vine, you are the branches. Remain in me, as I remain in you. Refrain

Verse 3 As I have loved you, so you also should love. A new commandment, I give to you. Refrain

Verse 4 Peter, upon this rock I will build my church. I will give you the keys to the kingdom. Refrain

Verse 5 Whoever wishes to come must deny himself, take up his cross, and follow me. Refrain

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#### HELP MY UNBELIEF MEDITATION HYMN

*Repeat in taizé style* 

My Lord and my God My Lord and my God

Prayer after Communion

### CONCLUDING RITE

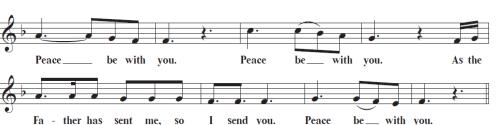
FINAL BLESSING

### RECESSIONAL HYMN

REFRAIN

PEACE BE WITH YOU -Grillone

Assad, arr. Grillone



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Entrance

Bring your hand

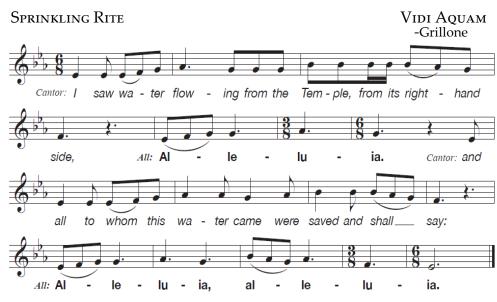
not be un-be-liev-ing but be-liev

Sign of the Cross

lu - ia.

GREETING

OPENING PRAYER



St. Denis Parish

The Second Sunday of Easter

April 7, 2024

Introductory Rites

and feel

Al-le - lu-ia,

Steve Angrisano, Sarah Hart, and Curtis Stephan

of the nails, and do

al - le -

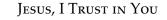
the place

ing, al-le-lu-ia,

al - le - lu - ia.

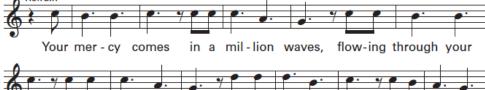
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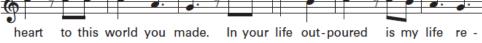














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GLORIA MASS of St. Gabriel
Grillone



We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for
your great glory,
Lord God, Heavenly King,
O God, almighty Father.
Refrain

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, You take away the sin of the world, have mercy on us; You take away the sin of the world, receive our prayer; You are seated at the right hand of the Father, have mercy on us. *Refrain* 

For you alone are the Holy One; you alone are the Lord. You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God, the Father. *Refrain* 

## LITURGY of THE WORD

FIRST READING

Acts of the Apostles 4:32-35

A reading from the Acts of the Apostles

The community of believers was of one heart and mind, and no one claimed that any of his possessions was his own, but they had everything in common. With great power the apostles bore witness to the resurrection of the Lord Jesus, and great favor was accorded them all. There was no needy person among them, for those who owned property or houses would sell them, bring the proceeds of the sale, and put them at the feet of the apostles, and they were distributed to each according to need.

The Word of the Lord. Thanks be to God.

RESPONSORIAL PSALM

Psalm 118



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Second Reading 1 John 5:1-6

A reading from the first Letter of Saint John

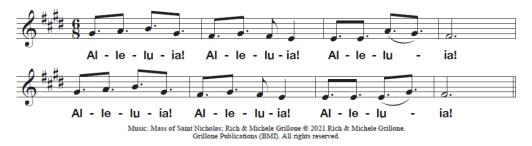
Beloved: Everyone who believes that Jesus is the Christ is begotten by God, and everyone who loves the Father loves also the one begotten by him. In this way we know that we love the children of God when we love God and obey his commandments. For the love of God is this, that we keep his commandments. And his commandments are not burdensome, for whoever is begotten by God conquers the world. And the victory that conquers the world is our faith. Who indeed is the victor over the world but the one who believes that Jesus is the Son of God?

This is the one who came through water and blood, Jesus Christ, not by water alone, but by water and blood. The Spirit is the one that testifies, and the Spirit is truth.

The Word of the Lord. Thanks be to God.

ACCLAMATION BEFORE THE GOSPEL

Mass of St. Nicholas



Gospel John 20:19-31

The Lord be with you. **And with your spirit.** 

A reading from the Holy Gospel according to John Glory to you, O Lord

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."

Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger into the nailmarks and put my hand into his side, I will not believe."

Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe." Thomas answered and said to him, "My Lord and my God!" Jesus said to him, "Have you come to believe because you have seen me? Blessed are those who have not seen and have believed."

Now Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name.

The Gospel of the Lord. Praise to you, Lord Jesus Christ.

Homily

Profession of Faith

Universal Prayer

LORD, HEAR OUR PRAYER

## LITURGY of THE EUCHARIST

Preparation of Gifts

Offertory

YE SONS AND DAUGHTERS O FILII ET FILIAE

Arranged by Josh Blakesley



5. When Thom - as first the tid - ings heard, How they had seen the 6. "My pierc - ed side, O Thom - as, see; My hands, my feet, I 7. No long - er Thom - as then de - nied, He saw the feet, the



4. Lord most dear, And said, "My peace be on all here."

5. ris - en Lord, He doubt - ed the dis - ci - ples' word.

6. show to thee; Not faith - less, but be - liev - ing be."

7. hands, the side; "Thou art my Lord and God," he cried.



Text: 888 with alleluias; attr. to Jean Tisserand, d. 1494; tr. by John M. Neale, 1818–1866, alt. Music: Chant, Mode II; Airs sur les hymnes sacrez, odes et noëls, 1623; arr. © 2013, Spirit & Song, a division of OCP. All rights reserved.

### EUCHARISTIC PRAYER



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