

AMEN

MASS of ST. GABRIEL

COMMUNION RITE

THE LORD'S PRAYER

LAMB of GOD

MASS of ST. GABRIEL
Grillone

COMMUNION ANTIPHON

Steve Angrisano, Sarah Hart, and Curtis Stephan

The dis-ci - ples rec - og-nized the Lord Je - sus
in the break - ing of the bread, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.

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COMMUNION HYMN

AT THE LAMB'S HIGH FEAST
SALZBURG

1. At the Lamb's high feast we sing Praise to our vic -
2. Where the Pas - chal blood is poured, Death's dark an - gel
3. Eas - ter tri - umph, Eas - ter joy, Sin a - lone can
to - rious King, He has washed us in the tide
2. sheathes his sword; Is - rael's hosts tri - um - phant go
3. this de - stroy; From sin's pow'r do thou set free
Flow - ing from his o - pen side; Praise we him, whose
2. Through the wave that drowns the foe. Praise we Christ, whose
3. Souls new-born, O Lord, in thee. Hymns of glo - ry,
love di - vine Gives his sa - cred Blood for wine, Gives his
2. blood was shed, Pas - chal vic - tim, Pas - chal bread; With sin -
3. songs of praise, Fa - ther, un - to thee we raise: Ris - en
Bod - y for the feast, Christ the vic - tim, Christ the priest.
2. cer - i - ty and love Eat we man - na from a - bove.
3. Lord, all praise to thee With the Spir - it ev - er be.

Text: 77 77 D; *Ad regias Agni dapes*; Latin, 4th cent.; tr. by Robert Campbell, 1814-1868, alt.
Music: Jakob Hintze, 1622-1702; adapt. by Johann Sebastian Bach, 1685-1750.

PRAYER AFTER COMMUNION

CONCLUDING RITE

FINAL BLESSING

RECESSIONAL HYMN

THE DAY OF RESURRECTION

ELLACOMBE

1. The day of res - ur - rec - tion! Earth, spread the news a - broad;
2. Our hearts be free from e - vil That we may see a - right
3. His love is ev - er - last - ing; His mer - cies nev - er cease;
4. Now let the heav'ns be joy - ful, And earth her song be - gin;
1. The Pas - chal feast of glad - ness, The Pas - chal feast of God.
2. The Sav - ior res - ur - rect - ed In his e - ter - nal light,
3. The res - ur - rect - ed Sav - ior, Will all our joys in - crease.
4. The whole world keep high tri - umph And all that is there in;
1. From death to life e - ter - nal, From earth to heav - en's height
2. And hear his mes - sage plain - ly, De - liv - ered calm and clear:
3. He'll keep us in his fa - vor, Sup - ply - ing ho - ly grace,
4. Let all things in cre - a - tion Their notes of glad - ness blend,
1. Our Sav - ior Christ has brought us, The glo - rious Lord of Light.
2. "Re - joice with me in tri - umph, Be glad and do not fear."
3. To all his pil - grim peo - ple Who seek his heav'n - ly place.
4. For Christ the Lord is ris - en, Our joy that has no end.

Text: 76 76 D; vss. 1, 2, 4, John of Damascus, 8th cent.; tr. by John Mason Neale, 1818-1866, alt.
Vs. 3 © 1972, John Dunn. All rights reserved. Used with permission.
Music: *Gesangbuch der Herzogl. Württembergischen Katholischen Hofkapelle*, 1784, alt.;
adapt. fr. Würth's *Katholisches Gesangbuch*, 1863.



Saint Denis Parish

BICENTENNIAL KICK-OFF
MASS AND PARTY

SUNDAY, MAY 19, 2024

Join us at the 11:30 Mass
followed by
food trucks, games & live music
in the Gym Lot.

ST. DENIS PARISH
THE THIRD SUNDAY of EASTER
APRIL 14, 2024

INTRODUCTORY RITES

ENTRANCE

THREE DAYS

THAXTED

1. Three days our world was bro - ken; the
2. Three days— and on the third day, the
3. Three days our world was bro - ken and
1. Lord of life lay dead. "Take up your cross," he
2. wom - en came at dawn. His tomb, they said, was
3. in an in - stant healed, God's cov - e - nant of
1. told us who fol - lowed where he led. Would
2. emp - ty, his bro - ken bod - y gone. Who
3. mer - cy in mys - ter - y re - vealed. Two
1. we now hang in tor - ment with thieves on ev - 'ry side,
2. could be - lieve their sto - ry? The dead do not a - rise,
3. thou - sand years are one day in God's e - ter - nal sight,
1. our Pass - o - ver shat - tered, our hope cru - ci - fied?
2. yet he walks a - mong us, and with our own eyes
3. and yes - ter - day's sor - rows are this day's de - light.
1. Three days we hid in si - lence, in
2. we've seen him at this ta - ble; we've
3. Though still Christ's bod - y suf - fers, pierced
1. bit - ter fear and grief. Three days we clung to -
2. shared his bread and wine. Hearts burn - ing bright with -
3. dai - ly by the sword, yet death has no do -
1. geth - er where he had washed our feet.
2. in us, we've seen his glo - ry shine.
3. min - ion: the ris - en Christ is Lord!

Text: 13 13 13 11 13 13; © 1999, M.D. Ridge. Published by OCP. All rights reserved.
Music: Gustav Holst, 1874-1934, alt.

SIGN of THE CROSS

GREETING

OPENING PRAYER

SPRINKLING RITE

MASS of ST. GABRIEL
Grillone

Cantor: I saw water flowing from the Temple, from its right hand side.
ALL: Alleluia.
Cantor: and all to whom this water came were saved and shall say:
ALL: Alleluia, alleluia.

Music: Mass of Saint Gabriel; Rich & Michele Grillone © 2023, 2024 Rich & Michele Grillone.
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GLORIA

MASS of ST. GABRIEL
Grillone

Glo - ry to God in the high - est, and on
earth peace to peo - ple of good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for
your great glory,
Lord God, Heavenly King,
O God, almighty Father.
Refrain

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God,
Son of the Father,
You take away the sin of the world,
have mercy on us;
You take away the sin of the world,
receive our prayer;
You are seated at the right hand of
the Father, have mercy on us.
Refrain

For you alone are the Holy One;
you alone are the Lord.
You alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God, the Father.
Refrain

LITURGY of THE WORD

FIRST READING

ACTS of THE APOSTLES 3:13-15, 17-19

A reading from the Acts of the Apostles

Peter said to the people: "The God of Abraham, the God of Isaac, and the God of Jacob, the God of our fathers, has glorified his servant Jesus, whom you handed over and denied in Pilate's presence when he had decided to release him. You denied the Holy and Righteous One and asked that a murderer be released to you. The author of life you put to death, but God raised him from the dead; of this we are witnesses. Now I know, brothers, that you acted out of ignorance, just as your leaders did; but God has thus brought to fulfillment what he had announced beforehand through the mouth of all the prophets, that his Christ would suffer. Repent, therefore, and be converted, that your sins may be wiped away."

The Word of the Lord. **Thanks be to God.**

RESPONSORIAL PSALM

PSALM 4
Jeff Thomas

R. Lord, let your face shine on us, shine on us.

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SECOND READING

1 JOHN 2:1-5a

A reading from the first Letter of Saint John

My children, I am writing this to you so that you may not commit sin. But if anyone does sin, we have an Advocate with the Father, Jesus Christ the righteous one. He is expiation for our sins, and not for our sins only but for those of the whole world. The way we may be sure that we know him is to keep his commandments. Those who say, "I know him," but do not keep his commandments are liars, and the truth is not in them. But whoever keeps his word, the love of God is truly perfected in him.

The Word of the Lord. **Thanks be to God.**

ACCLAMATION BEFORE THE GOSPEL

O FILII ET FILIAE

R. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: Chant, Mode II; *Airs sur les hymnes sacrez, odes et noëls*, 1623.

GOSPEL

LUKE 24:35-48

The Lord be with you. **And with your spirit.**

A reading from the Holy Gospel according to John **Glory to you, O Lord**

The two disciples recounted what had taken place on the way, and how Jesus was made known to them in the breaking of bread.

While they were still speaking about this, he stood in their midst and said to them, "Peace be with you." But they were startled and terrified and thought that they were seeing a ghost. Then he said to them, "Why are you troubled? And why do questions arise in your hearts? Look at my hands and my feet, that it is I myself. Touch me and see, because a ghost does not have flesh and bones as you can see I have." And as he said this, he showed them his hands and his feet. While they were still incredulous for joy and were amazed, he asked them, "Have you anything here to eat?" They gave him a piece of baked fish; he took it and ate it in front of them.

He said to them, "These are my words that I spoke to you while I was still with you, that everything written about me in the law of Moses and in the prophets and psalms must be fulfilled." Then he opened their minds to understand the Scriptures. And he said to them, "Thus it is written that the Christ would suffer and rise from the dead on the third day and that repentance, for the forgiveness of sins, would be preached in his name to all the nations, beginning from Jerusalem. You are witnesses of these things."

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

HOMILY

PROFESSION OF FAITH

UNIVERSAL PRAYER

LORD, HEAR OUR PRAYER

LITURGY of THE EUCHARIST

PREPARATION of GIFTS

OFFERTORY

TWO WERE BOUND FOR EMMAUS
Bob Hurd

1, 5. Two were bound for Em - ma - us, dis - heart - ened
2. On the Sea of Ti - ber - ius, when the night was
3. Then they knew it was Je - sus and they has - tened
4. When the road makes us wea - ry, when our la - bor

1, 5. and ___ lost; all their hope for the fu - ture had been
2. near - ly gone and their toil seemed so use - less, not one
3. in to shore; bread and fish for their break - fast from the
4. seems but loss, when the fire of faith weak - ens and too

1, 5. nailed to a cross. Love un - known then walked be - side ___ them,
2. fish had they caught, from the shore the strang - er called to them:
3. hands of their Lord. "O ___ Pe - ter, if you love ___ me
4. high seems the cost, let the Church turn to its ris - en Lord,

1, 5. come ___ back from the dead, and they knew he was
2. "Cast your net, friends, once more." And they filled it to
3. you must care for my sheep; if you fol - low your
4. who for us bore the cross, and we'll find our hearts

1, 5. ris - en in the break - ing of bread.
2. burst - ing, but the net was not torn.
3. Shep - herd, then a shep - herd you'll be."
4. burn - ing at the sound of his voice.

Text: 11 13 13 13; based on Luke 24:13-35; John 21:1-19. Music: KENMARE. Text and music © 2000, Bob Hurd.
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EUCHARISTIC PRAYER

SANCTUS

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Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest,
Hosanna in the highest.

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MYSTERY of FAITH

MASS of ST. GABRIEL

Save us, Savior of the world,
For by your Cross and Resurrection you have set us free.

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