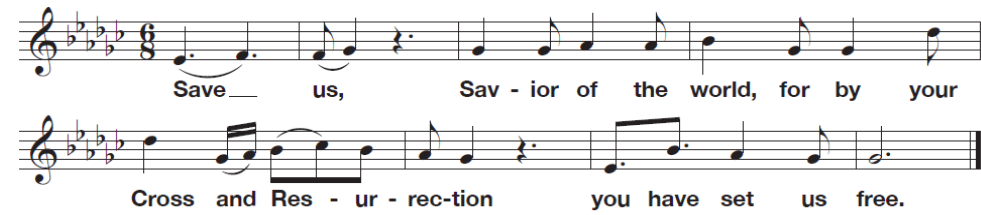


MYSTERY of FAITH

MASS of ST. FRANCIS XAVIER CABRINI
Grillone



Save us, Sav - ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

AMEN

MASS of ST. FRANCIS XAVIER CABRINI

COMMUNION RITE

THE LORD'S PRAYER

LAMB of GOD

MASS of ST. FRANCIS XAVIER CABRINI

COMMUNION ANTIPHON

"Father, if this chalice cannot pass without my drinking it, your will be done."

COMMUNION HYMN

WE ADORE YOUR CROSS
Refrain: PICARDY, Irregular
Verses: Bob Hurd



We a - dore your Cross, Christ Je - sus, and your res - ur -
rec - tion we praise. On this ho - ly tree of your Pas - sion
you re - deemed the whole hu - man race. We a - dore your Cross, Christ
Je - sus. Ad - o - rã - mus te, Chri - ste.

Verses

3. To e - qual - i - ty with God he did not cling,
4. He be - came o - be - di - ent & un - to death
5. At the name of Je - sus all knees should bend,

3. he did not cling but he emp - tied him - self, be -
4. u - pon the cross. So God raised him on high and
5. all tongues con - fess that the cru - ci - fied One is

2 to Refrain

3. com - ing the ser - vant of all.
4. gave him the name a - bove ev - ery name.
5. Lord of heav - en and earth.

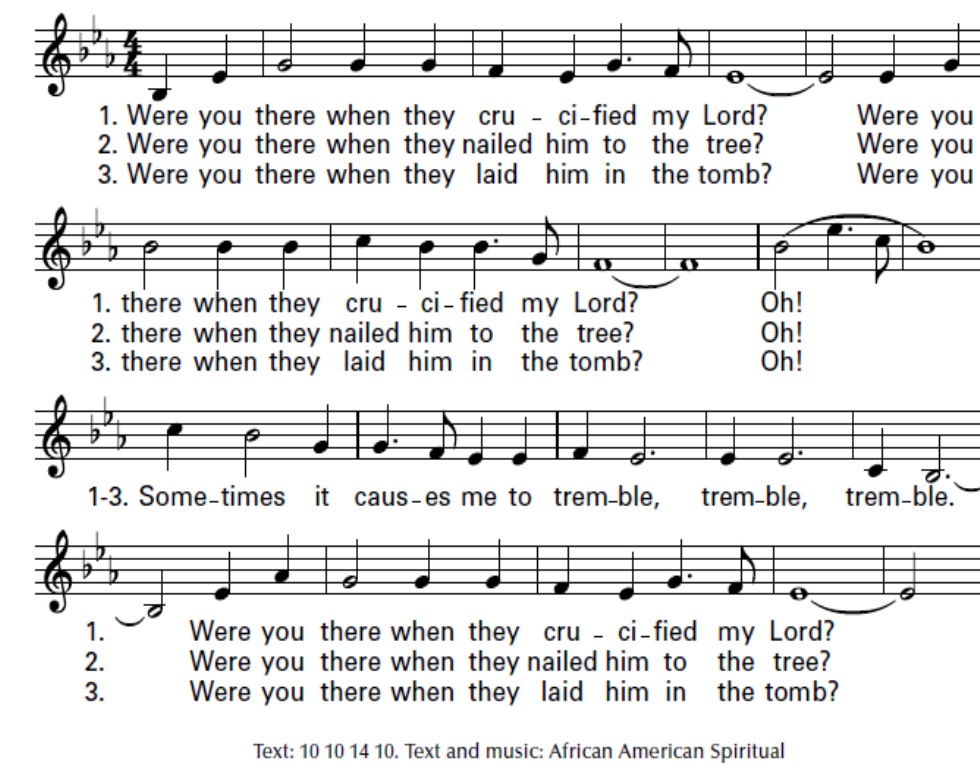
Text by Bob Hurd and Ken Canedo; verses based on 1 Corinthians 1:23-25; Philippians 2:6-11.
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MEDITATION HYMN

***9:30AM MASS WERE YOU THERE - BURLEIGH

WERE YOU THERE

Booth



1. Were you there when they cru - ci - fied my Lord? Were you
2. Were you there when they nailed him to the tree? Were you
3. Were you there when they laid him in the tomb? Were you

1. there when they cru - ci - fied my Lord? Oh!
2. there when they nailed him to the tree? Oh!
3. there when they laid him in the tomb? Oh!

1-3. Some - times it caus - es me to trem - ble, trem - ble, trem - ble.

1. Were you there when they cru - ci - fied my Lord?
2. Were you there when they nailed him to the tree?
3. Were you there when they laid him in the tomb?

Text: 10 10 14 10. Text and music: African American Spiritual

PRAYER AFTER COMMUNION

CONCLUDING RITE

FINAL BLESSING

RECESSIONAL HYMN

JESUS REMEMBER ME
Jacques Berthier



Je - sus, re - mem - ber me when you come in - to your king - dom.
Je - sus, re - mem - ber me when you come in - to your king - dom.

*Please Depart in Reverence

HOLY WEEK SCHEDULE

Monday, April 14 CONFESSIONS 7:00pm

Holy Thursday - April 17

Morning Prayer 8:30am*

Mass of the Lord's Supper 7:00pm *

Night Prayer 10:00pm

-Church will remain open

Good Friday - April 18

Morning Prayer 8:30am*

Walking Stations 10:00am

(Begin at St. Denis; end at Sacred Heart)

The Passion of the Lord 3:00pm *

Holy Saturday - April 19

Morning Prayer 8:30am*

Blessing of the Baskets 10:00am

NO CONFESSIONS

Easter Vigil 7:00pm*

Easter Sunday - April 20

6:30am, 8:00am, 9:30am* & 11:30am

ST. DENIS PARISH

PALM SUNDAY of THE PASSION of THE LORD

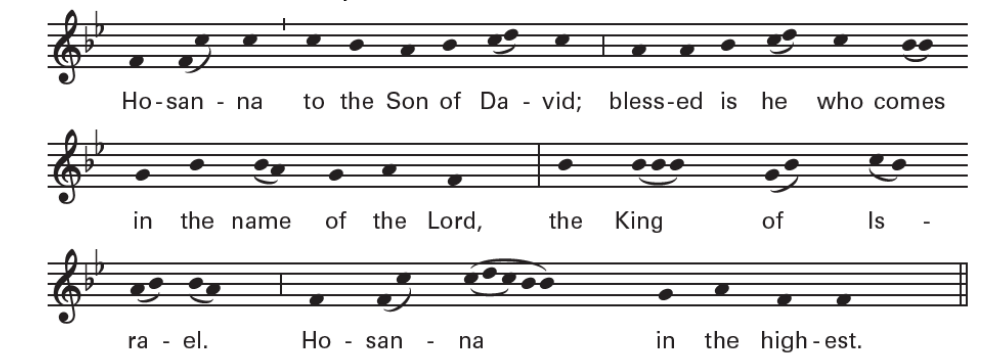
APRIL 13, 2025

THE COMMEMORATION of THE LORD'S
ENTRANCE INTO JERUSALEM

On this day, the Church celebrates Christ's entrance into Jerusalem to accomplish the Paschal Mystery of his death and resurrection. The memorial of this event is included in every Mass.

HOSANNA TO THE SON of DAVID

Chant, Mode VII



Ho - san - na to the Son of Da - vid; bless - ed is he who comes
in the name of the Lord, the King of Is -
ra - el. Ho - san - na in the high - est.

Text: Based on Matthew 21:9. Text and music © 2010, ICEL. All rights reserved. Used with permission.

GOSPEL

LUKE 19:28-40

The Lord be with you. **And with your spirit.**

A reading from the Holy Gospel according to Luke **Glory to you, O Lord**

Jesus proceeded on his journey up to Jerusalem. As he drew near to Bethphage and Bethany at the place called the Mount of Olives, he sent two of his disciples. He said, "Go into the village opposite you, and as you enter it you will find a colt tethered on which no one has ever sat. Untie it and bring it here. And if anyone should ask you, 'Why are you untying it?' you will answer, 'The Master has need of it.'" So those who had been sent went off and found everything just as he had told them. And as they were untying the colt, its owners said to them, "Why are you untying this colt?" They answered, "The Master has need of it." So they brought it to Jesus, threw their cloaks over the colt, and helped Jesus to mount. As he rode along, the people were spreading their cloaks on the road; and now as he was approaching the slope of the Mount of Olives, the whole multitude of his disciples began to praise God aloud with joy for all the mighty deeds they had seen. They proclaimed:

"Blessed is the king who comes
in the name of the Lord.

Peace in heaven
and glory in the highest."

Some of the Pharisees in the crowd said to him, "Teacher, rebuke your disciples." He said in reply, "I tell you, if they keep silent, the stones will cry out!"

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

PALM SUNDAY PROCESSION

ALL GLORY, LAUD AND HONOR

ST. THEODULPH

1-5. All glo-ry, laud, and hon - or To you, Re-deem-er King!

1-5. To whom the lips of chil - dren Made sweet ho-san-nas ring.

1. You are the King of Is - ra - el, And Da-vid's roy - al Son,
 2. The com-pa - ny of an - gels Are prais-ing you on high;
 3. The peo-ple of the He - brews With palms be - fore you went:
 4. To you be-fore your pas - sion They sang their hymns of praise:
 5. Their prais-es you ac - cept - ed, Ac - cept the prayers we bring,

1. Now in the Lord's Name com - ing, Our King and Bless-ed One.
 2. And mor - tals, joined with all - things Cre - a - ted, make re - ply.
 3. Our praise and prayers and an - thems Be - fore you we pre-sent.
 4. To you, now high ex - alt - ed, Our mel - o - dy we raise.
 5. Great source of love and good - ness, Our Sav - ior and our King.

Text: 76 76 D; Theodulph of Orleans, ca. 760-821; tr. by John M. Neale, 1818-1866, alt., *Hyman! Noted*, 1854.
 Music: Melchior Teschner, 1584-1635.

OPENING PRAYER

LITURGY of THE WORD

FIRST READING

ISAIAH 50:4-7

A reading from the Book of the Prophet Isaiah

The Lord GOD has given me
 a well-trained tongue,
 that I might know how to speak
 to the weary
 a word that will rouse them.

I gave my back to those who beat me,
 my cheeks to those who plucked
 my beard;
 my face I did not shield
 from buffets and spitting.

Morning after morning
 he opens my ear that I may hear;
 and I have not rebelled,
 have not turned back.

The Lord GOD is my help,
 therefore I am not disgraced;
 I have set my face like flint,
 knowing that I shall not be
 put to shame.

The Word of the Lord. **Thanks be to God.**

RESPONSORIAL PSALM

PSALM 22

Sarah Hart

R. My God, my God, why have you a - ban - doned me?

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SECOND READING

Philippians 2:6-11

A reading from the Letter of St. Paul to the Philippians

Christ Jesus, though he was in the form of God,
 did not regard equality with God
 something to be grasped.
 Rather, he emptied himself,
 taking the form of a slave,
 coming in human likeness;
 and found human in appearance,
 he humbled himself,
 becoming obedient to the point
 of death,
 even death on a cross.

Because of this, God greatly exalted him
 and bestowed on him the name
 which is above every name,
 that at the name of Jesus
 every knee should bend,
 of those in heaven and on earth and under the earth,
 and every tongue confess that
 Jesus Christ is Lord,
 to the glory of God the Father.

The Word of the Lord. **Thanks be to God.**

ACCLAMATION BEFORE THE GOSPEL

PASSION ACCLAMATION

Praise to you, Lord Je - sus Christ, _____
 King of end - less glo - ry! _____

Grillone
2

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THE PASSION of THE LORD

***Please refer to *The Passion of the Lord* hand out.

HOMILY

PROFESSION OF FAITH

UNIVERSAL PRAYER

LORD, HEAR OUR PRAYER

LITURGY of THE EUCHARIST

PREPARATION of GIFTS

O SACRED HEAD, SURROUNDED

***9:30AM MASS WHAT WONDROUS LOVE IS THIS

PASSION CHORALE

*1b. O Sa - cred Head, sur-round - ed By crown of pierc - ing thorn!
 2b. O Love, all love tran-scend - ing, O Wis - dom from on high!
 3b. O Je - sus, we a - dore thee, Up - on the cross our King!

1b. O bleed - ing Head, so wound - ed, Re - viled and put to scorn!
 2b. O Truth, un - changed, un - chang - ing, Sur - ren - dered up to die!
 3b. We hum - bly bow be - fore thee, And of thy vic - t'ry sing!

1b. No come - li - ness or beau - ty Thy wound-ed face be - trays,
 2b. Was e'er a love so won - drous! That from his heav'n - ly throne
 3b. Thy cross is our sal - va - tion, Our hope from day to day,

1b. Yet an - gel hosts a - dore thee And trem - ble as they gaze.
 2b. God should de - scend a - mong us To suf - fer for his own.
 3b. Our peace and con - so - la - tion When life shall fade a - way.

Text: 76 76 D; *Salve caput cruciatum*; ascr. to Bernard of Clairvaux, 1091-1153. Verses 1, 2 tr. by Henry W. Baker, 1821-1877, alt.; verse 3 tr. by James W. Alexander, 1804-1859, alt. Alternate verses: verse 1 tr. by Henry W. Baker, alt.; verse 2, Owen Alstott; verse 3, Owen Alstott, composite. Alternate verses 2, 3 © 1977, OCP. All rights reserved. Music: Hans Leo Hassler, 1564-1612; adapt. by Johann Sebastian Bach, 1685-1750.

EUCCHARISTIC PRAYER

SANCTUS

MASS of ST. FRANCES XAVIER CABRINI

Grillone

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav'n and earth are full of your glo - ry.

Ho - san - na, ho-san - na in the high-est.

Blessed is he who comes in the name of the Lord.

Ho - san - na, ho-san - na in the high-est,

Ho - san - na in the high - est.