

MYSTERY of FAITH MASS of ST. FRANCES XAVIER CABRINI ~GRILLONE

Save us, Savior of the world,
For by your Cross and Resurrection you have set us free.

AMEN MASS of ST. FRANCES XAVIER CABRINI ~GRILLONE

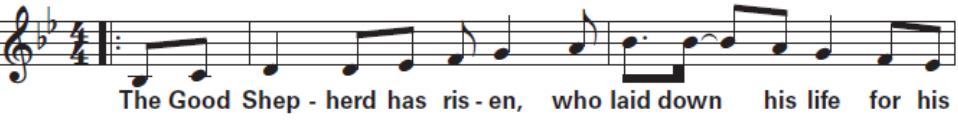
COMMUNION RITE

THE LORD’s PRAYER

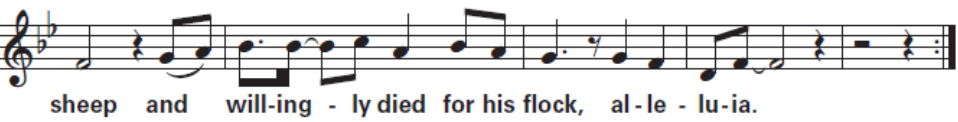
LAMB of GOD MASS of ST. FRANCES XAVIER CABRINI ~GRILLONE

Lamb of God, you take away the sins of the world, have mercy on us. **(Repeat)**
Lamb of God, you take away the sins of the world,
grant us peace, grant us peace.

COMMUNION ANTIPHON Steve Angrisano, Sarah Hart, and Curtis Stephan



The Good Shep - herd has ris - en, who laid down his life for his



sheep and will-ing - ly died for his flock, al-le - lu-ia.

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COMMUNION HYMN GO, LIVE THE LIGHT

Ephrem Feeley/ Alan Hommerding
Commissioned for our Bicentennial

Refrain:

Light of the World, shine through our lives.
Shine out through your Church,
so all will know we are your Body.
May we become what we receive.


Verses:

1. In waters of the holy font
The Spirit’s power still unites
This chosen people, joined in thanks,
A royal priesthood, one in Christ!

4. Go forth in peace to serve with joy,
As beacons bright, illuminate;
God’s love and mercy guide the way—
Go, live the Light we celebrate!
2. The sacrifice of praise we bring
To offer gifts from your own hand:
Your Body present, and your Blood;
We eat and drink at your command!

5. One God! The Father now we praise;
To Christ the Son let praises ring;
The Spirit praise on earth, on high:
One God! One Light!
One praise eternal sing!
3. Come, Holy Spirit, rouse these hearts
To be sent out as salt and light;
So all the earth might taste and see
Your goodness, beauty, and delight!


MEDITATION HYMN BE JOYFUL, MARY, HEAVENLY QUEEN
Regina Caeli, Arr. –Grillone



Cantor *All*

1. Be joy - ful, Ma - ry, heav’n - ly queen,
2. The Son you bore by heav - en’s grace,
3. The Lord has ris - en from the dead,
4. Now pray to God, O Vir - gin fair,
5. Christ, the Good Shep - herd, lives a - gain,

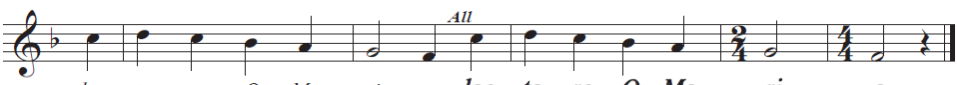
Gau - de, Ma - ri - a:



Cantor

1. Your Son who died was liv - ing seen,
2. Did by his death our guilt e - raise,
3. He rose in glo - ry as He said,
4. That He our souls to heav - en bair.
5. To springs of wa - ter He has led.

Al - le - lu - ia,



All

lae - ta - re, O Ma - ri - a, lae - ta - re, O Ma - ri - a.

***11:30AM MEDITATION HYMN AVE VERUM CORPUS –MOZART

PRAYER AFTER COMMUNION

CONCLUDING RITE

FINAL BLESSING

RECESSIONAL HYMN THE PEOPLE of GOD
Sarah Hart
Commissioned for our Bicentennial

Refrain

We are the light of the world.
We are the salt of the earth.
We are the people of God,
called to go forth, in mercy and in love.
We are the flock that he guides,
following him with our lives.
We are the people of God,
the people of God.

Verses

1. All the earth sing out for joy,
let songs of gladness arise.
For now we live in dark no more,
we have been called to be light.

2. Faithful is the Love of God,
forever the Word he proclaims.
So, we will share the Word with hope,
we have been called in his Name.


3. May we gather nations in;
the table is long and is wide.
And, all are welcome to the feast,
we have been called to be Christ.



ST. DENIS PARISH
FOURTH SUNDAY of EASTER
MAY 11, 2025

INTRODUCTORY RITES


ENTRANCE THE KING of LOVE My SHEPHERD Is
ST. COLUMBA



1. The King of love my shep - herd is, Whose
2. Where streams of liv - ing wa - ter flow With
3. Per - verse and fool - ish I have strayed, But
4. In death’s dark vale I fear no ill With
5. You spread a ta - ble in my sight, Your
6. And so through all the length of days Your



1. good - ness fails me nev - er; I noth - ing lack if
2. gen - tle care he leads me, And where the ver - dant
3. yet in love he sought me, And on his shoul - der
4. you, dear Lord, be - side me; Your rod and staff my
5. sav - ing grace be - stow - ing; And O what joy and
6. good - ness fails me nev - er: Good Shep - herd, may I



1. I am his, And he is mine for - ev - er.
2. pas - tures grow, With heav’n - ly food he feeds me.
3. gent - ly laid, And home, re - joic - ing, brought me.
4. com - fort still, Your cross be - fore to guide me.
5. true de - light From your pure chal - ice flow - ing!
6. sing your praise With - in your house for - ev - er.

Text: 87 87; based on Psalm 23; Matthew 18; John 10; Henry Williams Baker, 1821–1877, alt. Music: Trad. Irish Melody.

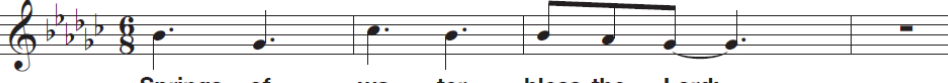
SIGN of THE CROSS

GREETING


***11:30AM MASS UNVEILING & BLESSING of THE BICENTENNIAL MEMORIAL
CONTINUE ENTRANCE THE KING of LOVE My SHEPHERD Is

OPENING PRAYER

SPRINKLING RITE MASS of ST. FRANCES XAVIER CABRINI
Grillone



Springs of wa - ter, bless the Lord; —



praise and ex - alt him a - bove all for ev - er.

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Gloria
MASS of St. FRANCES XAVIER CABRINI
Grillone

Glo-ry to God, glo-ry to God, glo - ry to God in the
high-est, and on earth peace to peo - ple of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, Heavenly King, O God, almighty Father.
Refrain
For you alone are the Holy One; you alone are the Lord. You alone are the Most High, Jesus Christ,

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, You take away the sin of the world, have mercy on us; You take away the sin of the world, receive our prayer; You are seated at the right hand of the Father, have mercy on us.
Refrain
with the Holy Spirit, in the glory of God, the Father.
Refrain

***11:30AM MASS
Refrain
Cantor/Choir, All repeat
Glo - ri - a in ex - cel - sis De - o, glo - ri - a, glo - ri - a!
Glo - ri - a in ex - cel - sis De - o, et in ter - ra, ter - ra pax.
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LITURGY of THE WORD

FIRST READING
ACTS of THE APOSTLES 13:14, 43-52
A reading from the Acts of the Apostles

Paul and Barnabas continued on from Perga and reached Antioch in Pisidia. On the sabbath they entered the synagogue and took their seats. Many Jews and worshipers who were converts to Judaism followed Paul and Barnabas, who spoke to them and urged them to remain faithful to the grace of God. On the following sabbath almost the whole city gathered to hear the word of the Lord. When the Jews saw the crowds, they were filled with jealousy and with violent abuse contradicted what Paul said. Both Paul and Barnabas spoke out boldly and said, “It was necessary that the word of God be spoken to you first, but since you reject it and condemn yourselves as unworthy of eternal life, we now turn to the Gentiles. For so the Lord has commanded us, I have made you a light to the Gentiles, that you may be an instrument of salvation to the ends of the earth.” The Gentiles were delighted when they heard this and glorified the word of the Lord. All who were destined for eternal life came to believe, and the word of the Lord continued to spread through the whole region. The Jews, however, incited the women of prominence who were worshipers and the leading men of the city, stirred up a persecution against Paul and Barnabas, and expelled them from their territory. So they shook the dust from their feet in protest against them, and went to Iconium. The disciples were filled with joy and the Holy Spirit.

The Word of the Lord. Thanks be to God.

RESPONSORIAL PSALM
PSALM 100
Sarah Hart

R. We are his peo - ple, we are his peo - ple, the sheep of his flock.
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SECOND READING
REVELATION 7:9, 14b-17
A reading from the Book of Revelation

I, John, had a vision of a great multitude, which no one could count, from every nation, race, people, and tongue. They stood before the throne and before the Lamb, wearing white robes and holding palm branches in their hands. Then one of the elders said to me, “These are the ones who have survived the time of great distress; they have washed their robes and made them white in the blood of the Lamb. “For this reason they stand before God’s throne and worship him day and night in his temple. The one who sits on the throne will shelter them. They will not hunger or thirst anymore, nor will the sun or any heat strike them. For the Lamb who is in the center of the throne will shepherd them and lead them to springs of life-giving water, and God will wipe away every tear from their eyes.”

The Word of the Lord. Thanks be to God.

ACCLAMATION BEFORE THE GOSPEL
MASS of St. FRANCES XAVIER CABRINI
Grillone

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
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***11:30AM MASS
FESTIVAL ALLELUIA

GOSPEL
JOHN 10:27-30
The Lord be with you. And with your spirit.
A reading from the Holy Gospel according to John Glory to you, O Lord

Jesus said: “My sheep hear my voice; I know them, and they follow me. I give them eternal life, and they shall never perish. No one can take them out of my hand. My Father, who has given them to me, is greater than all, and no one can take them out of the Father’s hand. The Father and I are one.”

The Gospel of the Lord. Praise to you, Lord Jesus Christ.

HOMILY
PROFESSION of FAITH
UNIVERSAL PRAYER
LORD, HEAR OUR PRAYER

LITURGY of THE EUCHARIST

PREPARATION of GIFTS
OFFERTORY
FESTIVAL CANTICLE
Richard Hillert

Refrain
This is the feast of vic-to-ry for our God. Al-le-
1-5 to Verses after repeat Final
lu - ia, al-le - lu - ia, al - le - lu - ia. lu - ia.
Verses
1. Wor- thy is Christ, the _ Lamb who was slain, whose
2. Pow - er, rich - es, _ wis - dom, and strength, and
3. Sing with all the _ peo - ple of God, and
4. Bless - ing, hon - or, _ glo - ry, and might be to
5. For the Lamb _ who was slain has be -
to Refrain
1. blood set us free _ to be peo - ple of God.
2. hon - or, _ bless - ing, and glo - ry are his.
3. join in the hymn of all cre - a - tion.
4. God and the Lamb for ev - er. A - men.
5. gun his _ reign. _ Al - le - lu - ia.
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***11:30AM MASS INCENSATION of THE ALTAR
O BREATHE ON ME, O BREATH of GOD –ARR. BOWERS

EUCCHARISTIC PRAYER

SANCTUS
MASS of St. FRANCES XAVIER CABRINI ~GRILLONE
Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth _ are full of your glo - ry.
Ho - san - na, _ ho-san - na in the high-est. _
Blessed is he who comes in the name of the Lord.
Ho - san - na, _ ho-san - na in the high-est,
Ho - san - na _ in the high - est.

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